

Qadaa wa Qadar

DESTINY AND FATE

Fundamental points

- 1. Eternal knowledge of ALLAH- past/ present and future.
- 2. Written in Lawhim Mahfuth- pen first created and wrote.
- 3. Everything happens by Accomplished will of Allah.
- 4. Allah is the creator and everything else is His creation.

- Al-Qadar is one of the Aqeedah, whoever disbelieves in Allah's Al-Qadar is a disbeliever.
- Al-Qadar is Allah's Knowledge of the future conditions of His Creation¹
- Al-Qada' is Allah's creation of everything in accordance with His Knowledge and Will.
- Allah knows what every female carries and what the wombs lose [prematurely] or exceed. And everything with Him is by due measure²

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا تَغِيضُ الْأَرْحَامُ وَمَا تَزْدَادُ وَكُلُّ شَيْءٍ

عِنْدَهُ بِمِقْدَارٍ ﴿٨﴾

- Everything, we have created all things with Qadar.³ We must believe this without doubt.

إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ ﴿٤٩﴾

- And to Allah belong the unseen of the heavens and the earth and to Him will be returned the matter, all of it, so worship Him and rely upon Him. And your Lord is not unaware of that which you do⁴

وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأُمُورُ كُلُّهَا، فَاعْبُدْهُ
وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾

- There are many verses in the Qur'aan that indicates that nothing can happen in the universe without His permission and Will.
- The doctrine of Al-Qadar is based primarily on the belief in Allah's attributes and beautiful names: Knowledge, Ability, Will, Allah سبحانه و تعالى says:

هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى
السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٩﴾

It is He who created for you all of that which is on the earth. Then He directed Himself to the heaven, (His being above all creation), and made them seven heavens, and He is Knowing of all things.⁵

- His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent. And He is able to do all things ⁶

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾

- He does what He intends (or Will)⁷

فَعَالٌ لِّمَا يُرِيدُ ﴿١٦﴾

Aspects of *Faith* in Al-Qadar

- Every Muslim should believe in Al-Qadar, good or bad, sweet or bitter.
- Believing in Al-Qadar is believing in Allah's eternal Knowledge, His accomplished will and His comprehensive ability

- Anything that is good comes from Allah سبحانه و تعالى and anything bad comes from the evil of our-self. i.e. a knife is used for cutting purposes, which is a good thing but that knife can also cause harm.
- Everything happens with the will of Allah سبحانه و تعالى, nothing is impossible or hard for him.
- Marriage is not written in the heavens or matched made, we have a free will and choice of whom we want to marry. Allah سبحانه و تعالى already knows the Dua we would have made and what path we would have chosen, Allah سبحانه و تعالى knows the past, present and the future.

Hadith

- `Strange are the ways of the believers for there is good in every affair of his. Only for the believer. In good he thank Allah and in trial and trouble there is good for him.` muslim

Ibn ad-daylamee to Ubay ibn Ka`b

- A thought of Qadar has touched me. Tell me something..punishes justly...showers mercy is good for him... spending a weight of uhud in gold.. Not accepted until you believe in qadar. You should know that whatever you receive you would have not missed and whatever you missed you would have never received...if you die Not believe in qadar you will enter the fire of hell..confirmed by Ibn Masood/Huzaifa/Zaid Bin Thabit

Creator

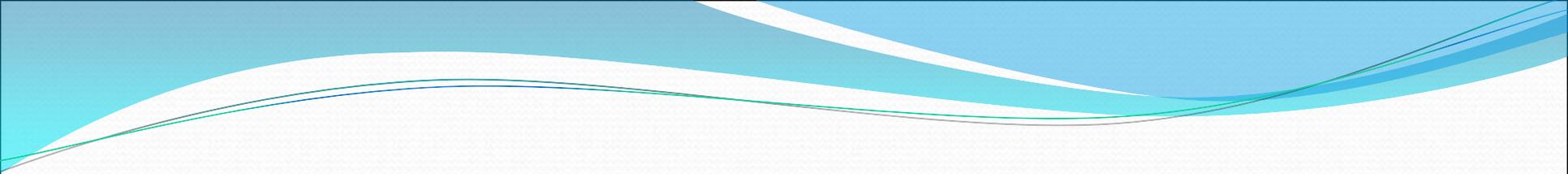
- Evil- created by Allah but not the exclusive creator because sin comes from man
- Allah created everything
- 11:8
- 49;11
- 62 zumar

Example of a knife

- Allah created you and what you do
- Sex- haram/halal
- Killing-haram/halal

Falaq

- From the evil of what He created/ of His creation



Surah nisaa 3:

Misfortune and fortune from ALLAH

- Afflicted by disaster-accepts and submits
- Companions- happiness and distress alike
- Not discriminate between blessing and severe trial
- Not happy with increase in money and not angry in decrease in money
- Sabr is wajib
- Rida is mustahab but wajib according to some
- No moment of regret or feeling sorry

Free-will/choice

- Choosing to come to the mosque
- In the midst there is traffic
- Putting on the switch-means
- Refuse to, what happens??
- Although its switched on it may not work
- qadar

Means and effect/result

- Must adopt the right means
- Trust in Allah
- Hope for the best
- Allah created the means and the effect/result

Qadar brings

- Peace of mind
- No psycho-breakdown
- No nervous tension
- Only satisfaction/tranquility/happiness/joy/certainty
- Extraordinary positive results for the reality of people and on earth

Excuse of polytheist

- 6:148

سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا
حَرَمْنَا مِنْ شَيْءٍ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا
بِأَسْنَانِهِمْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا إِنْ تَتَّبِعُونَ إِلَّا
الظَّنَّ وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ ﴿١٤٨﴾

Those who associated with Allah will say, "If Allah had willed, we would not have associated [anything] and neither would our fathers, nor would we have prohibited anything." Likewise did those before deny until they tasted Our punishment. Say, "Do you have any knowledge that you can produce for us? You follow not except assumption, and you are not but falsifying."

Con` t

6:149

قُلْ فَلِلَّهِ الْحُجَّةُ الْبَلِيغَةُ فَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ ﴿١٤٩﴾

Say, "With Allah is the far-reaching argument. If He had willed, He would have guided you all."

Medical treatment?

- Harith ibn kaldah (kafir)
- Usamag ibn shareek
- Can we make use of medical treatment?
- Make use of it
- Innallah anzala da wa dawa wa ja ala likulli dain dawaa
- Fatadawau walaa tatadawaw bi haram

Plague and Umar?

- Going to as-shaam met Ubaida ibn al-jarrah
- Plague there
- Asked the muhajiroon-split
- Ansar
- Are you fleeing from the decree of Allah
- Ubaidah??
- Valley with 2 slopes
- Fertile and infertile..pasture in fertile is it the decree of Allah

Mutawakkilun/mutakkilun?

- Met some People of Yemen
- Who are you ..mtawakkilun
- He told them you are muta` akkliun/rusty

Secrets of qadar

- Not more than 13 questions from the sahabah
- Our mind is limited/ no need to probe into ghaib
- What is kept secret we should delve into
- Abu Hurairah- arguing about qadar/ annoyed/face red.is this was you have been commanded to do? Is this with which I have been sent to you? People before were destroyed because of their disputes. I encourage you not to engage in it.

Ali ibn Talib

- A dark road, do not follow it
- A deep ocean, do not penetrate it
- Allah`s secret, do not embark upon it
- Neither prophets or angels have been given knowledge of it
- 23:11 `he is not asked about what HE does but they are asked`

Bibliography

- 1 Tabseet al-Aqaaid al-Islamiyyah p.77, Hasan Ayub
- 2 Ar-Ra'd v 8
- 3 Al-Qamar v 49
- 4 Surah Hud v 123
- 5 Al-Baqarah v 29
- 6 Al-Hadeed v 2
- 7 Al-Buruj v 16